

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 15-1

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 15-1 APPLICATION/CLAIM NO.: CERT. NO.:

CHANGES: a6802 Approved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
Vernon Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP
NAME: State of Utah Board of Water Resources
ADDR: 1594 West North Temple, Ste 310
Salt Lake City UT 84114-6201
INTEREST: 100%

DATES, ETC.

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/27/1967|PRIORITY: / /1902|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 07/27/1967|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [15-1]|MAP: [81a]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT

FLOW: 4.97 cfs

SOURCE: Bennion Creek

COUNTY: Tooele COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 30 ft W 1150 ft from SE cor, Sec 29, T 9S, R 5W, SLBM
Diverting Works: Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 7863. Water Rights Appurtenant to the following use(s):
15-1 (DIL), 2 (WUC), 3 (WUC)

Table with 3 main sections: IRRIGATION, PLAC OF USE, and Section Totals. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 28.4, PERIOD OF USE: 04/01 TO 10/31. PLAC OF USE: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Section Totals: 28.4000. GROUP ACREAGE TOTAL: 28.4000.

SUPPLEMENTAL GROUP NO. 7864. Water Rights Appurtenant to the following use(s):
15-1 (DIL), 93 (WUC)
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 145.2 PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE: | | | | | | | | | | | | | | | | | Section |
|--------------------------------|----------|--------|---------|--------------------------------|----------|--------|---------|--------------------------------|----|----|---------|--------------------------------|----|---------|----------|----------|---------|
| *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | | |
| * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * | |
| Sec 20 T 9S R 5W SLBM | *14.3000 | | 12.9000 | * | | | | * | | | | * | | | | * | |
| Sec 21 T 9S R 5W SLBM | * | 8.8000 | | | * 5.4000 | | 29.9000 | 1.0000* | | | | * | | 23.5000 | 30.3000* | | |
| Sec 22 T 9S R 5W SLBM | * | | | * | | | | * | | | 13.3000 | * | | | | * | |
| Sec 28 T 9S R 5W SLBM | * | | | * | | 4.5000 | | 1.3000* | | | | * | | | | * | |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | 145.2000 | |

SUPPLEMENTAL GROUP NO. 7865. Water Rights Appurtenant to the following use(s):
15-1 (DIL), 93 (WUC), 268 (UGWC)

| ###PLACE OF USE: | | | | | | | | | | | | | | | | | Section |
|--------------------------------|----------|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---------|---------|
| *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | | |
| * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * | |
| Sec 27 T 9S R 5W SLBM | *15.6000 | | | * | | | | * | | | | * | | | | * | |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | 15.6000 | |

SUPPLEMENTAL GROUP NO. 7866. Water Rights Appurtenant to the following use(s):
15-1 (DIL), 93 (WUC), 2237 (DIL), 2287 (DIL)

| STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs | | | | | | | | | | | | | | | | | Group Total: 660.0000 | PERIOD OF USE: 01/01 TO 12/31 |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------|-------------------------------|
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------|-------------------------------|

SUPPLEMENTAL GROUP NO. 9358. Water Rights Appurtenant to the following use(s):
15-1 (DIL), 2 (WUC), 3 (WUC), 268 (UGWC)

| ###PLACE OF USE: | | | | | | | | | | | | | | | | | Section |
|--------------------------------|----------|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---------|---------|
| *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | | |
| * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * | |
| Sec 27 T 9S R 5W SLBM | *15.6000 | | | * | | | | * | | | | * | | | | * | |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | 15.6000 | |

SUPPLEMENTAL GROUP NO. 11712. Water Rights Appurtenant to the following use(s):
15-1 (DIL), 2 (WUC), 93 (WUC), 2237 (DIL), 2287 (DIL)

| STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs | | | | | | | | | | | | | | | | | Group Total: 660.0000 | PERIOD OF USE: 01/01 TO 12/31 |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------|-------------------------------|
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------|-------------------------------|

This Right (15-1) has an evaluated sole-supply total for irrigation of 0.0000 acres.

This Right (15-1) is a member of 6 supplemental water right groups with irrigated acreage totaling 204.8000 acres.

OTHER COMMENTS*****

Change Application serves to change the point of diversion only from North
30 feet West 1150 feet from the SE Corner, Section 29, T9S, R5W, SLB&M to
South 2512 feet West 2220 feet from the NE Corner, Section 8, T10S, R5W, SLB&M.

*****E N D O F D A T A*****